



## **SPECIAL FINANCE COMMITTEE BUDGET HEARING**

**Council Vice-President Daniel Wall, Chair**  
**Councilwoman Kristen E. Haroian, Vice-Chair**  
**Councilwoman Bridget R. Graziano**  
**Councilman Andy M. Andujar**

**Councilman Frank J. Ritz, Jr.**  
**Councilman Michael A. Traficante**  
**Council President Jessica M. Marino, Ex-Officio**

**MONDAY, APRIL 21, 2025 at 6:00 P.M.**

Special Meeting of the Finance Committee will be held **in the City of Cranston, Cranston High School West Auditorium, 80 Metropolitan Ave., Cranston, RI 02920**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/96732945953?pwd=5GLsiAufZroaOAmup3T5ULIMFw1Zlb.1>

Passcode:755815

Phone one-tap:

+13052241968,,96732945953# US

+13092053325,,96732945953# US

Join via audio:

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

Webinar ID: 967 3294 5953

International numbers available: <https://zoom.us/u/ab4deggFM>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

### ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC HEARINGS AND PUBLIC COMMENT:**

- ***WORKFORCE INNOVATION***
- ***ICE RINK ENTERPRISE FUND***
- ***RESCUE FUND***
- ***ECONOMIC DEVELOPMENT (Cont. from 4/12/2025)***

***PROPOSED BUDGET AMENDMENTS (Votes may be taken)***

**IV. ADJOURNMENT (vote may be taken)**

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on April 17, 2025*